#### Colored Aldermen Brave.

(Continued from page 1.)

row prejudice; and it is this kind of contemptible, mean, petty, narrow prejudice that makes the relations so strained between the two races who have occupied this fair Southland for two hundred and fifty years, and who will continue to occupy it for two hundred and fifty wears more, notwithstanding the propaganda of Bishop H. M. Turner, or the wishes of John Temple Graves and other fanatics of his ilk. My colleague and I represent nearly twenty thousand residents of this community; and though they are black, they are men and women; and if they were to leave this city tomorrow they would be sadly missed. I have been insulted, as a man and as a city official, and I want you, gentlemen, and the public at large to know that I resent the insult offered me by this Carnival Committee. ] want all men, black and white, to know that I am a man, and as good as anybody, and better than a great many, and that I will not humbly submit to an insult without returning it, and I take this opportunity to hurl back the insult I received from the Carnival Committee, and to let them know that if I am not good enough to ride in a parade with other city officials I am not good enough to attend their Carnival, and certainly not at their expense. Gentlemen, all Negroes are not cowards. A new Nergo has come on the stage of action; and Southern white men may as well understand now as ever, that this Negro is prepared to give more in the way of natural citizenship, but expects and demands more in return than has been given his parents. When I look at the name of W. R. Carter, editor of that "blatherskite" sheet called the Metropolis, I am not suprprised at not being invited to participate in the parade, for I know him to be one of the most narrow men in the community.

I trust that no self-respecting Negro will be found on the Carnival grounds, as I consider that in insulting their two councilmen they have insulted the Negro population in Jacksonville. There are some Negroes who will strike back, and I belong to that class; and if the opportunity ever presents itself, I will surely let every member of that Carnival Committee know that I was not unconscious of the insult offered me."

And as Mr. Wetmore uttered the words "and I take this opportunity to hurl back the insult I received from the Carnival Committee," he tore the complimentary ticket sent to him into small pieces and threw them on the floor and stamped on them. When he had finished there was silence for nearly a minute; and then Councilman Slager arose and said he was surprised to learn that the gentlement from the Sixth ward had not been invited to participate in the parade; and that he thought it was a shame, and did not blame Mr. Wetmore for feeling hurt by their actions. And Councilman Riles also made remarks along the same line; and then the subject was dropped.

Yours very truly,

JAMES H. STANLEY. 204 Bridge St., Jacksonville, Fla.

GOTHAM'S BUSINESS MEN.

Mr. James C. Thomas, the Pioneer in His Career.

NEW YORK, N. Y., Special.-The Gotham readers of THE COLORED AMERICAN look for it eagerly each week and frequently ask what has become of the "Gotham Notes" and the New York weekly letter. The race is holding its own here and we want Church, St. Mark's M. E. Church, St. THE COLORED AMERICAN to tell its thou- Phillips' P. E. Church, Baptist Temple, sands of friends in all parts of the country just what we are doing in Greater New York. Our churches are thriving, our business men are keeping pace with their white brothers.

One of our most successful business men as Mr. James C. Thomas. For over twenty-three years a resident of New York City, and a very congenial character, he conceived the idea of reaching the masses of his race and felt that the best way he knew how to serve his people would be through a business channel, and feeling that he could be readily adapted to the undertaking



J. C. THOMAS.

business, he at once concentrated his energies in that direction. It was readily seen that he was the right man in the right place, and he has for the past six years performed very creditably the duties of an undertaker and embalmer.

Mr. Thomas's affable disposition and ready business tact has won to him the highest esteem and confidence of everyone who knows him. He holds a diploma from the Philadelphia Training School for Embalmers and a New York State license. His friends are proud to state that he is to-day the only gentleman of color represented as a member of the National Undertakers Association of New York City. Mr. Thomas holds in his receipt testimonials from nearly every State in the Union recommending his creditable professional services rendered He has been elected the official under taker for the following orders: G. U. O. of O. Fellows, Free and Accepted Order of Masons, Southern Beneficial League, Sons and Daughters of Moses, Ladies' Commonwealth, Ladies' Protective Union, Coachmen's Aid Society, Cooks' and Caterers' Club, Lincoln Literary Association, Galilean Fishermen, Hotel Bellmen's Beneficial Association, Banquet Benefit Association, West Indian Benefit Association, West

Indian Cricquet Club, Tents Good Hope, Good Samaritans, Love and Charity, Household of Ruth, True Re-Undertaker and Embalmer-Notes formers, Saloonemn's Benefit Association, Calumetts Cyclers' Club, Allen's Professional Club, Y .M. C. A. of New York, Mt. Olivet Lodge, Manhattan Lodge, Manhattan Drum Corps, Harvard Union Lodge, Theobal Lodge, and five of the leading colored churches of New York City, viz, Old Bethel, A. M. E. Church, Mt. Olivet Baptist Abysinian Baptist Church.

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